

10.01.17 - 10.04.17

**PANC 2017  
FALL CONFERENCE**

**H ELPING  
E VERYONE  
R EACH  
O UTCOMES**

10.01.2017

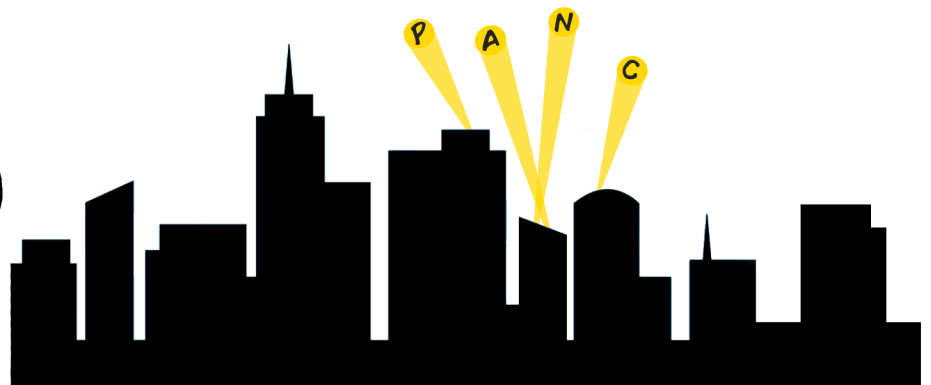
**TIME TOPIC SPEAKER**

|           |                                   |                                                                                                                                                                                                                                                                                                                                                                          |
|-----------|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4:00-6:15 | REGISTRATION                      | FACILITATOR: TRACY SIGMON, PANC TREASURER                                                                                                                                                                                                                                                                                                                                |
| 4:00-6:00 | HR NEWS AND INSIGHTS              | FACILITATOR: MARCIE HOLLAND, WAKE COUNTY PUBLIC SCHOOLS, PRESIDENT ELECT/PANC<br>SUSAN RUIZ, NC DPI LICENSURE SECTION CHIEF<br>THOMAS TOMBERLIN, NC DPI DIRECTOR, EDUCATOR HUMAN CAPITAL POLICY AND RESEARCH<br>GLENDA JONES, CABARRUS COUNTY SCHOOLS, EDUCATOR PREPARATION COMMISSION, PANC PIO<br>WESTLEY WOOD, WILKES COUNTY SCHOOLS, EDUCATOR PREPARATION COMMISSION |
| 6:30-8:30 | STEERING COMMITTEE DINNER/MEETING | ANNE MACKIN, PRESIDENT, PANC                                                                                                                                                                                                                                                                                                                                             |

10.02.2017

**TIME TOPIC SPEAKER**

|             |                                                  |                                                                                                                             |
|-------------|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 7:00-8:00   | BREAKFAST/VENDORS                                |                                                                                                                             |
| 8:00-8:30   | WELCOME & ANNOUNCEMENTS                          | ANNE MACKIN, PRESIDENT, PANC                                                                                                |
| 8:30-9:30   | AN INSTITUTIONAL ADVANTAGE: GRACIOUS HOSPITALITY | ANN ASHLEY, VICE PRESIDENT OF TALENT & ORGANIZATIONAL DEVELOPMENT BILTMORE CENTER FOR PROFESSIONAL DEVELOPMENT              |
| 9:30-10:30  | POLICY AND LICENSURE UPDATES                     | SUSAN RUIZ, NC DPI LICENSURE SECTION CHIEF<br>THOMAS TOMBERLIN, NC DPI DIRECTOR, EDUCATOR HUMAN CAPITAL POLICY AND RESEARCH |
| 10:30-10:45 | BREAK                                            |                                                                                                                             |
| 10:45-12:00 | BUSINESS AND FINANCE UPDATES                     | ADAM LEVINSON, NCDPI CHIEF FINANCIAL OFFICER<br>ALEXIS SCHAUSS, NCDPI DIRECTOR OF SCHOOL BUSINESS                           |
| 12:00- 1:15 | LUNCH - PLATED LUNCH                             | VENDORS                                                                                                                     |
| 1:15 - 1:30 | VENDOR TIME                                      | MARCIE HOLLAND, WAKE COUNTY PUBLIC SCHOOLS, PRESIDENT ELECT/PANC                                                            |
| 1:30 - 2:45 | NCASA - NCSBA                                    | KATHERINE JOYCE, NCASA EXECUTIVE DIRECTOR<br>ALLISON SHAFFER, NCSBA DIRECTOR OF POLICY/LEGAL COUNSEL                        |
| 2:45 - 3:15 | SCHOOL BUSINESS MODERNIZATION OVERVIEW/UPDATE    | STEVE FOSTER, GUILFORD COUNTY SCHOOLS HRMS STEERING COMMITTEE                                                               |
| 3:30-4:00   | EXPO/SPONSOR CELEBRATION                         | MARCIE HOLLAND, WAKE COUNTY PUBLIC SCHOOLS, PRESIDENT ELECT/PANC                                                            |



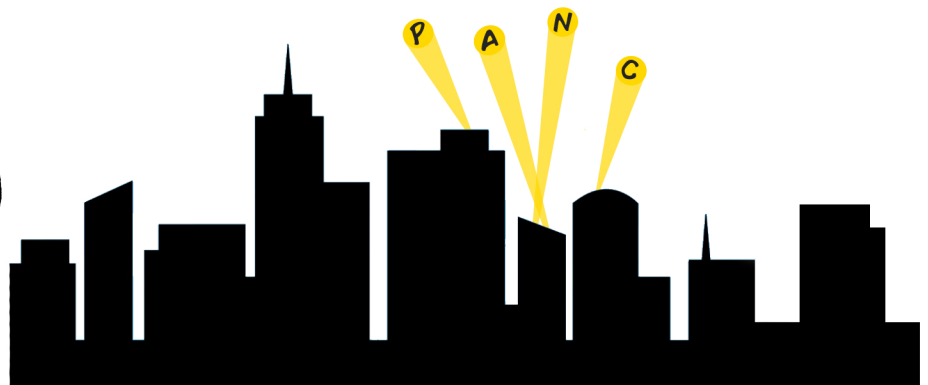
10.03.2017

| TIME        | TOPIC                                                                           | SPEAKER                                                                                                                      |
|-------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 7:00-8:00   | BREAKFAST                                                                       |                                                                                                                              |
| 8:00-8:15   | ANNOUNCEMENTS- DOOR PRIZES                                                      | ANNE MACKIN, PRESIDENT, PANC                                                                                                 |
| 8:15-9:30   | HUMAN RESOURCES AND BOARD OF EDUCATION INTERACTION                              | CHRIS CAMPBELL<br>DEAN SHATLEY<br>CAMPBELL SHATLEY, PLLC                                                                     |
| 9:30-9:45   | BREAK                                                                           |                                                                                                                              |
| 9:45-10:30  | HUMAN RESOURCES AND BOARD OF EDUCATION INTERACTION                              | CHRIS CAMPBELL<br>DEAN SHATLEY<br>CAMPBELL SHATLEY, PLLC                                                                     |
| 10:30-12:00 | THE ALPHABET ROLLER COASTER OF ENTITLEMENTS (ADA, FMLA, STD, EXTENDED STD, ETC) | COLIN SHIVE<br>THARRINGTON SMITH, LLP                                                                                        |
| 12:00-1:15  | LUNCH                                                                           |                                                                                                                              |
| 1:15-1:45   | SIZE ALIKE                                                                      | FACILITATOR: ALYERA LESANE, IREDELL STATESVILLE SCHOOLS<br>PANC STEERING COMMITTEE-AT-LARGE                                  |
| 1:45- 3:00  | THE DAY OF INJURY & RETURN TO WORK                                              | HENRY SMITH, CSRM, RISK MANAGER<br>CUMBERLAND COUNTY SCHOOLS<br><br>ERIN COLLINS<br>HEDRICK GARDNER KINCHELOE & GAROFALO LLP |
| 3:00-3:45   | EMPLOYEE WELLNESS IN THE WORLD OF STRESS                                        | ERIC DAVIS, WILSON COUNTY SCHOOLS<br>CHIEF OPERATIONS OFFICER                                                                |
| TIME        | MARK III SPONSOR:<br>NETWORKING EVENT- ON SITE                                  | HANK HURD AND BRENDA JONES,<br>SPONSORS/ORGANIZERS                                                                           |

10.04.2017

| TIME        | TOPIC                                        | SPEAKER                                                       |
|-------------|----------------------------------------------|---------------------------------------------------------------|
| 7:00-8:00   | BREAKFAST                                    |                                                               |
| 8:00-8:30   | ANNOUNCEMENTS, DOOR PRIZES, BUSINESS MEETING | ANNE MACKIN, PRESIDENT, PANC<br>TRACY SIGMON, TREASURER, PANC |
| 8:30-10:30  | CONTRACTS-THE TIME IS NOW                    | RICHARD SCHWARTZ<br>SCHWARTZ & SHAW PLLC                      |
| 10:30-11:00 | HOTEL CHECKOUT                               |                                                               |
| 11:00-12:00 | LEGAL FAQ & OTHER TOPICS                     | RICHARD SCHWARTZ<br>SCHWARTZ & SHAW PLLC                      |

CALLING ALL  
**SUPERHEROES**





**GOLD LEVEL**

BIB/BACKGROUND INVESTIGATION BUREAU  
 EDUCATION MANAGEMENT SYSTEMS, LINC  
 ESS/SOURCE4TEACHERS  
 FRONTLINE TECHNOLOGIES  
 JITASA (K-12 ENTERPRISE, LLC)

**SILVER LEVEL**

APP-GARDEN-COOK CONSULTING  
 ARTHUR J. GALLAGHER & CO  
 CAROLINA INFORMATION INC/US INFO GROUP  
 CENTER OF INTERNATIONAL EDUCATION (PARTICIPATE)  
 KELLY SERVICES  
 NC 401(K) & NC 457/PRUDENTIAL  
 TALENTED (PEOPLEADMIN)  
 VIRTUAL IMAGE TECHNOLOGY  
 UCONFIRM  
 HEDRICK GARDNER KINCHELOE & GAROFALO, LLP  
 GLOBAL TEACHING PARTNERS, LLC

**PLATINUM LEVEL**

EDUCATIONAL PARTNERS INTERNATIONAL  
 MARK III BROKERAGE  
 PIERCE GROUP  
 SCRIBBLES SOFTWARE

...ALL SUPERHEROES  
 NEED AWESOME SIDEKICKS

**STEERING COMMITTEE 2017**

| NAME            | COUNTY     | REGION                  | OFFICE          |
|-----------------|------------|-------------------------|-----------------|
| ALYERA LESANE   | IREDELL    | SOUTHWEST AT-LARGE      |                 |
| ANNE MACKIN     | CURRITUCK  | NORTHEAST               | PRESIDENT       |
| BARBARA BROCK   | DAVIDSON   | PIEDMONT-TRIAD          |                 |
| CYNTHIA LOPEZ   | BUNCOMB    | WESTERN                 | SECRETARY       |
| DAWN MADREN     | ALAMANCE   | PIEDMONT-TRIAD          |                 |
| *GLENDA JONES   | CABARRUS   | SOUTHWEST               | PIO             |
| JAMAR PERRY     | WARREN     | NORTH CENTRAL           |                 |
| JERRY OATES     | BRUNSWICK  | SOUTHEAST               |                 |
| JOHN CONWAY     | LEE        | SANDHILLS/S. CENTRAL    |                 |
| MARCIE HOLLAND  | WAKE       | NORTH CENTRAL/ AT-LARGE | PRESIDENT ELECT |
| MARTHA ROBINSON | RUTHERFORD | WESTERN/ AT-LARGE       | SECRETARY       |
| RAE THOMPSON    | CATAWBA    | NORTHWEST/ AT-LARGE     |                 |
| *SYLVIA WHITE   | NEWTON     | NORTHWEST               | PAST PRESIDENT  |
| TRACY SIGMON    | HICKORY    | NORTHWEST               | TREASURER       |

\*PAST PRESIDENTS